



## GUIDE FOR CONTRIBUTORS

### TOPICS FOR CONTRIBUTIONS

The *Journal of Ancient Egyptian Interconnections* is a scholarly, peer-reviewed online journal that will consider potential contributions on any aspect of interaction (one- or two-way) between ancient Egypt and other cultures of the ancient world. Normally, these other cultures are ones directly or closely surrounding Egypt in Africa, the Near East, and the Mediterranean world, although demonstrable interactions between Egypt and more distant regions are also acceptable. Posited interactions between Egypt and the New World will not be considered. Topical interconnections will be considered (e.g., application of new or novel scientific methods to Egyptological subjects).

### TYPES AND LENGTHS OF CONTRIBUTIONS

*JAEI* publishes three types of studies: full-length articles, short research notes, and reviews. Articles should be of a size commensurate with that of articles in printed journals. Contributors should check with the Editor before submitting an unusually long contribution. There is no minimum length for short research notes as long as these clearly make a significant point. Reviews may be of any length, depending on the significance and size of the work reviewed. For more specific guidelines, contributors are advised to consult with the Editor.

### SPELLING AND PUNCTUATION

For submissions in English, American spelling and grammar conventions are preferred. British spellings will be accepted, but either convention must be used consistently (exclusive of quotations, which must retain their original spellings). The *UCLA Encyclopedia of Egyptology* should be followed for preferred spellings of transliterated place names and personal names unless the argument of the contribution requires alternatives that are explained in the contribution itself (<https://uee.cdih.ucla.edu/spelling/>). Only American punctuation conventions will be used (e.g., period or comma inside the closing quotation mark; superscript number for endnote always after punctuation; period after abbreviated titles such as Dr.). Use of the serial comma (a.k.a. "Oxford comma") is preferred.

### DATES

*JAEI* does not publish calendar dates, ranges, or estimates (e.g., for dynasties, reigns, or events) prior to 664 BCE (the beginning of the Late Period), unless dates are material to the argument of the contribution. The *UCLA Encyclopedia of Egyptology* preferred chronology should be followed for general chronological matters and associated terminology (<https://uee.cdih.ucla.edu/chronology/>).

### FORMAT OF CONTRIBUTIONS

The preferred language for submissions is English; French and German contributions are also acceptable. All contributions must be submitted in MS Word format (.doc, .docx). Submissions with special fonts must include a note naming the font and a PDF or hardcopy of the text. Normally, texts in ancient languages should be in standard transliteration. If it is important that the actual script is shown, texts should be submitted as digital image files noting their intended placement in the text of the manuscript. The first page of the manuscript should carry the title of the article with the name and affiliation of the author, followed by a short abstract (not more than 150 words) and then the main text. If figures or tables are to be placed in the text, their position should be indicated by a caption.

### SUBMISSION PROCEDURES, PUBLICATION, AND COPYRIGHT

Contributions should include a cover letter with the 1) author's name, 2) affiliation, 3) email, 4) mailing address, and 5) **a list of three possible referees with email addresses**. Contributions may be sent to the

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Editor at [JAEI@egypt.arizona.edu](mailto:JAEI@egypt.arizona.edu), transmitted via an online file download site, or mailed on USB drive (other media will not be accepted) to: University of Arizona Egyptian Expedition, 1303 E University Blvd Box 20840, Tucson AZ, 85719-0521, USA.

Because *JAEI* is a scholarly, peer-reviewed publication, contributions to the journal are not automatically accepted and may be declined if editorial reviewers do not support their publication. *JAEI* is published quarterly; if accepted by the journal, submissions will normally appear within a few months of receipt. Copyright of submitted material remains with the contributor so that submissions may be freely utilized by their authors in other venues six months after their publication in *JAEI*.

### PERMISSIONS & ILLUSTRATIONS

Authors must obtain permissions for the reproduction of copyrighted images or material used in their submissions. *JAEI* cannot research or obtain permissions for its authors.

Images (photographs [color or black and white] and line art) to illustrate submissions should be sent in separate, individual digital files (not printed on paper). Images may be submitted in compressed format (jpg/jpeg), provided that they are of sufficient size and quality to allow clear screen display and printing (normally at 300 dpi). Large image files should not be submitted as email attachments but rather should be transmitted via an online file download site. Authors wishing to include more than 10 images in an article should clear this with the Editor.

References to figures in the main text are to be given as: Fig. 1, Figs. 3–7. Captions should begin with Figure 1: (note the colon) and include a photo/illustration credit or other citation (see below for citation style).

### NOTES AND CITATIONS

References to published works and other notes must be indicated by superscript numbers at relevant places in the text and given in the form of endnotes. *JAEI* does not utilize footnotes. A reference list of all cited works must be provided, following the guidelines below. Online citations must include a full URL and information regarding author, page title, website, and so forth.

Standard Egyptological abbreviations (e.g., *JAEI*, PM; *KRI*, *Wb.*, etc.) are not generally used. If the author does choose to use bibliographic and related abbreviations in the reference list, endnotes, main text, captions, or tables, these must be provided as list. This should be placed before the reference list.

### EXAMPLES:

#### JOURNAL ARTICLE

Mizrachy, Yosef. 2004. "The Eighth Campaign of Thutmose III Revisited." *Journal of Ancient Egyptian Interconnections* 4(2): 24–52.

#### ARTICLE OR CHAPTER IN BOOK

Shinnie, Peter L. 2001. "Meroë." In Donald B. Redford (ed.), *The Oxford Encyclopedia of Ancient Egypt II*, 283–384. Oxford: Oxford University Press.

#### BOOK

Wengrow, David. 2006. *The Archaeology of Early Egypt: Social Transformation in North-East Africa, 10,000–2650 BC*. Cambridge: Cambridge University Press.

#### EDITED VOLUME

Bietak, Manfred and Ernst Czerny (eds.). 2004. *Scarabs of the Second Millennium BC from Egypt, Nubia, Crete and the Levant: Chronological and Historical Implications*. Vienna: Verlag der Österreichischen Akademie der Wissenschaften.

#### ONLINE CITATION

Muhlestein, Kerry. 2008. "Execration Ritual." In Jacco Dieleman and Willeke Wendrich (eds.), *UCLA Encyclopedia of Egyptology*. Los Angeles: eScholarship. < <https://escholarship.org/uc/item/3f6268zf> >, accessed 1 April 2013.

#### SAMPLE REFERENCES TO WORKS IN THE REFERENCE LIST

Mizrachy 2004, 31; Shinnie 2001; Bietak and Czerny 2004; Muhlestein 2008, 3.