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Editor's Introduction To Issue #21

*Victoria M. Phaneuf, Kathryn A. MacFarland,
and Derek D. Honeyman*

This issue of the *Arizona Anthropologist* represents a dramatic shift from our standard material. Here, we take a break from our habitual showcase of new student talent and scholarship to remember and reflect on the lives and works of three of our colleagues, mentors, and friends: Hartman H. Lomawaima, Trudy Griffin-Pierce, and Ronald Hector A. Villanueva. In the last few years the School of Anthropology at the University of Arizona, and communities around the world, have deeply felt the loss of these three individuals. We hope that, in some small way, this collection of testimonials about their influence and works by these authors themselves will provide an opportunity for remembrance and reflection on these three lives.

Hartman H. Lomawaima passed away on July 8, 2008. The first American Indian director of the Arizona State Museum, he will be remembered as a dedicated educator and conservator. One of our editors fondly remembers Hartman providing a personal tour of the Arizona State Museum for a very early morning class. His profound passion for Anthropology and education was clear to the students that morning. Beth Grindell and Teresa L. McCarty have both offered contributions to this volume remembering Hartman and what he brought to the university community. In recognition of his varied scholastic contributions American Indian culture and art we are including "Curator's Essay, Connections: The Stories", a piece by Hartman from *Connections Across Generations: The Avery Collection of American Indian Painting* edited by Diane D. Dittmore, and a bibliography of his written works.

Trudy Griffin-Pierce left us on January 6, 2009. A professor at the School of Anthropology, she touched her students and friends with her kind and generous nature, whether it be in the senior capstone class she taught at the (then) Department of Anthropology, as the faculty advisor for the *Arizona Anthropologist*, or through her connections with the local community. As faculty advisor for *Arizona*

Anthropologist, Trudy consistently provided feedback and words of encouragement to the editorial staff. With their tributes, John W. Olsen, J. Anthony Paredes, Brenda L. Haes, Landon Yamaoka, and Jo Nell Sells Hanley remind us of Trudy's heartfelt generosity and profound love of life. We have also included excerpts from her book *Native Peoples of the Southwest* so that she can speak for herself on her love for Anthropology and the people she considered her native family.

Finally, this memorial issue celebrates the memory of Ronald Hector A. Villanueva, or Hecky to his friends, who passed away on November 7, 2010. Hecky received his PhD from the School of Anthropology in 2010. Among the numerous academic and civic engagements for which he will be remembered, he served for years on the board of the *Arizona Anthropologist*, including as Volume Editor for Number 17. The editors have fond memories of working with Hecky on the journal, particularly of his enthusiasm and commitment to graduate student research and publishing. In this issue Hecky is remembered through the voices of Dr. Bill Longacre, Brian Burke, and Lisa Janz. We have also published one of his final conference presentations in which he speaks about social engagement and Gawad Kalinga, an NGO in the Philippines. This is included with an introduction by Angela Storey that places the piece in context.

This issue of the *Arizona Anthropologist* would not have been possible without the assistance and commitment of many people around the globe. First and foremost we would like to thank Tsianina Lomawaima, Tammy Dimayuga-Villanueva, and Dawn Thornton Duke for their patience and their commitment to this project from the beginning. We also extend our thanks to our contributors Beth Grindell, Teresa L. McCarty, John W. Olsen, J. Anthony Paredes, Brenda L. Haes, Landon Yamaoka, Jo Nell Sells Hanley, Brian Burke, William Longacre, Lisa Janz, and Angela Storey for their thoughtful and heartfelt remembrances. As always, we recognize our staff for their dedication to this project over the three years since its conception: Dana Osborne, Megan Sheehan, Jonna Knappenberger, Angela Storey, Gabriella Soto, William T. Reitze, Emilio Rodriguez-Alvarez, Sydney Tuller, and Dr. David Raichlen, our faculty advisor. Special thanks go to Robert B. James for his assistance transcribing articles. The staff of the School of Anthropology have also been an immense support to the journal and its editors over this time. Finally, we would like to express our thanks to John Olsen for his hard work and the constant support

he has given the *Arizona Anthropologist* for this project.

It is with both great sadness and great joy that we sat down to write this introduction. Great sorrow for the loss we have all suffered with the passing of our friends and colleagues, but also great joy when we remember the time that we spent with them and all who were touched by their kindness, generosity, and openness of heart. We will leave the readers to remember, or discover, the contributions of our friends and colleagues through their own words and the words of those who knew them well.